## Committee on Ways and Means Witness Disclosure Requirement – "Truth in Testimony" Required by House Rule XI, Clause 2(g)

Your Name:		
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Pam Y. Eddinger, PhD		
President, Bunker Hill Community College, Boston, Massachusetts		
, , ,		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	Yes	No
	XX	П
2. Are you testifying on behalf of an entity other than a Government entity?	Yes	No
	. mil	XX
3. Please list any Federal grants or contracts (including subgrants or subcontracts) which you have	nave	
received during the current fiscal year or either of the two previous fiscal years:		
suring the current result your or cruiter or the provisions result yours.		
Bunker Hill Community College		
Title III AANAPISI Grant		
Title III Part A Strengthening Institution Grant		
Carl D. Perkins Grant		
TRIO Grant		
THO Grant		
4. Other than yourself, please list what entity or entities you are representing:		
4. Other than yoursen, pieuse list what entity of entities you are representing.		
Bunker Hill Community College, Boston, Massachusetts		
Bulker I'm Community Conege, Boston, Wassachusetts		
5. If your answer to question number 2 is <i>yes</i> , please list any offices or elected positions held of	r brief	117
describe your representational capacity with the entities disclosed I question number 4:	n onci	1 y
describe your representational capacity with the chattes discrosed requestion number 4.		
6. If your answer to question number 2 is <i>yes</i> , does any of the entities disclosed in question	l	
number 4 have parent organizations, subsidiaries, or partnerships whom you are not	Yes	No
representing?		
representing:	. –	Ш
7. If the answer to question number 2 is <i>yes</i> , please list any Federal grants or contracts (including the contracts).	ina	
subgrants or subcontracts) which were received by the entities listed under question number 4		tha
·	_	the
current fiscal year or either of the two previous fiscal years, which exceed 10 percent of the en		
revenue in the year received, including the source and amount of each grant or contract to be li	istea:	
0 611		
Signature: Date: Feb 8, 2019		
Signature: Date: _Feb 8, 2019	_	